

AF

TRANSMITTAL LETTER (General - Patent Pending)	Docket No. 00760067AA
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In Re Application Of: Horiguchi

Application No. 09/935,606	Filing Date 8/24/01	Examiner S. Sing	Customer No. 30743	Group Art Unit 2645	Confirmation No. 8991
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Title: Portable Telephone

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Request for Reconsideration Under 37 CFR 1.116  
Postcard

**BOX "AF"**  
**RESPONSE UNDER 37 C.F.R. § 1.116**  
**---EXPEDITE PROCEDURE---**  
**EXAMINING GROUP 2645**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-2041** as described below.
  - ☐ Charge the amount of \_\_\_\_\_
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- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

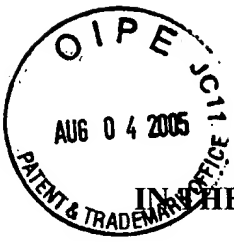
Dated: Aug. 4, 2005

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)
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CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

M. Horiguchi

Confirmation No.: 8991

Serial No.: 09/935,606

Group Art Unit: 2645

Filed: August 24, 2001

Examiner: Simon P. Sing

For: PORTABLE TELEPHONE

Commissioner for Patents  
United States Patent and Trademark Office  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

**REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. §1.116**

Sir:

In response to the Office Action mailed June 16, 2005, please reconsider the above-identified application in view of the appended Remarks.

**Listing of the Claims:** Listing of the claims begin on page 2 of this paper.

**Remarks:** The "REMARKS" section begins on page 5 of this paper.

**BOX "AF"**  
**RESPONSE UNDER 37 C.F.R. § 1.116**  
**---EXPEDITE PROCEDURE---**  
**EXAMINING GROUP 2645**